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**Forming and  
Advising Nonprofit  
Corporations**

**Taxation Law Section  
LOS ANGELES COUNTY BAR ASSOCIATION**

**January 26, 2010**

**LACBA Conference Center  
1055 West 7th St, #2700  
Los Angeles, CA**

2 hrs  
CLE credit



## highlights

This seminar covers the following topics:

- What is a Nonprofit Corporation?
- Formation of a California Nonprofit
- Applying for Tax-Exemption Federal (Form 1023) and State (Form 3500A)
- Some Compliance Issues:  
Maintaining Tax-Exempt Status

## speakers

### Louis E. Michelson

LAW OFFICES OF LOUIS E. MICHELSON,  
A PROFESSIONAL CORPORATION

### Christian G. Canas

EQUAL JUSTICE WORKS AMERICORPS LEGAL FELLOW  
COMMUNITY DEVELOPMENT PROJECT  
PUBLIC COUNSEL

## registration information

REGISTRATION BEGINS 5:30 PM

REGISTRATION ENDS 6:00 PM

DINNER 5:30 PM

PROGRAM 6:00-8:00 PM

FREE PRICE BELOW DOES NOT INCLUDE MEAL:  
CLE+PLUS MEMBERS

\$35 PRICES BELOW INCLUDE MEAL:  
CLE+PLUS MEMBERS  
\$65 TAXATION LAW SECTION MEMBERS  
\$75 OTHER LACBA MEMBERS  
\$90 ALL OTHERS

CODE# 10525

REDUCED PARKING WITH LACBA VALIDATION:

SELF-PARKING GARAGE \$5.00 ENTERING AFTER  
5:00 PM

PARKING IN SURROUNDING AREAS:

MACY'S PARKING (INDOOR PARKING) - 920 SEVENTH  
STREET - \$7.00 DAILY

MEDICI PARKING (INDOOR PARKING) - 722 SOUTH  
BIXEL STREET - \$5.00 DAILY RATE

INGRAHAM STREET (OUTDOOR PARKING - STRUCTURE  
#1) - \$5.00 DAILY RATE

The Los Angeles County Bar Association is a State Bar of California approved MCLE provider. The Los Angeles County Bar Association certifies that this activity has been approved for MCLE credit by the State Bar of California.

Space is limited. Advance payment req'd to guarantee seating. Attendees must arrive w/in registration period. 48-hr (2 business days) cancellation notice req'd.

## registration form

Name \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Firm Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Area of Practice \_\_\_\_\_

Year Admitted to Practice \_\_\_\_\_

This is a new address. Please update my record.

Daytime Phone # \_\_\_\_\_

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**FORMING AND ADVISING...  
10525 RMC 1/26/2010**

**Registration by Phone w/ Visa, MasterCard, Am Ex:**  
Call (213) 896-6560, M-F, 9 a.m.-4 p.m. & have above information ready. All registration closes at noon on the day before the program.

**Registration On-Line:**  
<http://calendar.lacba.org>

**Registration by Mail:**  
Mail completed form & payment to: Los Angeles County Bar Association, PO Box 55020, Los Angeles, CA 90055-2020.

**Payment (check one):**

I am a CLE+PLUS member. My CLE+PLUS # is \_\_\_\_\_.

I will attend at no additional cost (meal not included).

I will attend the program for \$ 35.00

All others: I will attend the program for \$ \_\_\_\_\_.

**Method of Payment (check one):**

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